



05-18-05 Ifu 2611

Express Mail Label No. EV 657811356 US

PATENT APPLICATION  
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Bruck et al.	)
		)
Serial No.:	09/296,452	) Art Unit
		) 2611
Filed:	April 21, 1999	)
		)
Conf. No.:	8411	)
		)
For:	CONCURRENT VIEWING OF A VIDEO	)
	PROGRAMMING AND OF TEXT	)
	COMMUNICATIONS CONCERNING THE	)
	VIDEO PROGRAMMING	)
		)
Examiner:	Son P. Huynh	)
		)
Customer No.:	047973	)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 17<sup>th</sup> day of May 2005.

- o Transmittal Letter (3 pages) (in duplicate)
- o Amendment "G" and Response (18 pages)
- o Postcard

Respectfully submitted,

Liz Maese  
Secretary to Wesley C. Rosander  
Attorney for Applicant  
Registration No. 51,030  
Customer No. 047973

## INTELLECTUAL PROPERTY ATTORNEYS

Express Mail Label No. EV 657811356 US

PATENT APPLICATION  
Docket No. 14531.63.18

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.:

09/296,452

Filed:

April 21, 1999

Conf. No.:

8411

For:

# CONCURRENT VIEWING OF A VIDEO PROGRAMMING AND OF TEXT COMMUNICATIONS CONCERNING THE VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

TRANSMITTAL FOR AMENDMENT "G"  
AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "G" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.  
WILLIAM R. RICHTER  
ERIC M. KAMERATH  
ROBERT E. AYCOCK  
JENS C. JENKINS  
KEVIN W. STINGER  
WILLIAM J. ATHAY  
MICHAEL B. DODD  
RYAN D. BENSON  
SARA D. JONES  
TIGE KELLER  
JANNA L. JENSEN  
MATTHEW D. TODD  
J. LaVAR OLDHAM  
MICHAEL J. FRODSHAM  
JOSEPH L. KRUPA  
BRETT A. HANSEN  
BRETT I. JOHNSON  
MATTHEW A. BARLOW  
WESLEY C. ROSANDER  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH G. PIA  
CLINTON E. DUKE  
RYAN N. FARR \*  
JAMES B. BELSHE  
KIRK R. HARRIS  
KEELY SCHNEITER  
MICHAEL M. BALLARD  
DAVID A. JONES  
SHANE K. JENSEN  
JONATHAN M. BENNS, PH.D.

VERNON R. RICE §  
OF COUNSEL.

\* Admitted only in California  
§ Admitted only in Virginia

\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "G" and Response timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X  A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X  No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 44	MINUS 48	= 0	X		X	0.00
INDEPENDENT 4	MINUS 9	= 0	X		X	0.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	0.00

\_\_\_ Check No. 0000 in the amount of \$0.00 is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of  
\_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

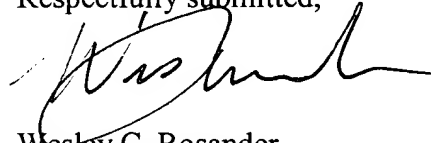
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 17<sup>th</sup> day of May 2005.

Respectfully submitted,



Wesley C. Rosander  
Attorney for Applicant  
Registration No. 51,030  
Customer No. 047973

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Bruck et al.

) Art Unit  
) 2611

8411

For: CONCURRENT VIEWING OF A VIDEO  
PROGRAMMING AND OF TEXT  
COMMUNICATIONS CONCERNING THE  
VIDEO PROGRAMMING

Customer No.: 047973

### **AMENDMENT "G"**

**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

In response to the Office action of March 11, 2005 (Paper No./Mail Date 20050228), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.